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Application Data Sheet 37 CFR 1.76		Attorney Docket Number	PHNL031205US				
		Application Number					
Title of Invention	A METHOD OF DETERMINING A PROPERTY OF A FLUID AND SPECTROSCOPIC SYSTEM						
The application data sheet is part of the provisional or nonprovisional application for which it is being submitted. The following form contains the bibliographic data arranged in a format specified by the United States Patent and Trademark Office as outlined in 37 CFR 1.76.  This document may be completed electronically and submitted to the Office in electronic format using the Electronic Filing System (EFS) or the document may be printed and included in a paper filed application.							
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Title of Invention	n AM	ETHOD OF DETERMIN	ING A PF	ROPERTY	OF A	FLUID	AND SPE	ECT	ROSCOPIO	SYS	STEM	
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Address 1		Kastelenplein 32										
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Total Number	of Drawi	ng Sheets (if any)	8		Su	ggeste	d Figure	e fo	or Publica	tion	(if any)	
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Request Not to Publish. I hereby request that the attached application not be published under 35 U.S.C. 122(b) and certify that the invention disclosed in the attached application has not been and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.												
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Application De	4- 0b4 27 0FD 4 70	Attorney Docket Number	PHNL031205US			
Application Data Sheet 37 CFR 1.76		Application Number				
Title of Invention	A METHOD OF DETERMINII	F DETERMINING A PROPERTY OF A FLUID AND SPECTROSCOPIC SYSTEM				

## **Domestic Priority Information:**

This section allows for the applicant to claim benefit under 35 U.S.C. 119(e), 120, 121, or 365(c). Providing this information in the application data sheet constitutes the specific reference required by 35 U.S.C. 119(e) or 120, and 37 CFR 1.78(a)(2) or CFR 1.78(a) (4), and need not otherwise be made part of the specification.								
Prior Application Status			Remove					
Application Number	Continuity Type	Prior Application Number	Filing Date (YYYY-MM-DD)					
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## **Foreign Priority Information:**

		et constitutes the claim for priority as required	
		Re	move
Application Number	Country i	Parent Filing Date (YYYY-MM-DD)	Priority Claimed
03103844.1	EP	2003-10-17	● Yes ○ No
		Re	move
Application Number	Country i	Parent Filing Date (YYYY-MM-DD)	Priority Claimed
PCT/IB2004/052110	WO	2004-10-15	● Yes ○ No
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# **Assignee Information:**

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If the Assignee is an Organization check here.								
Organization Name Koninklijke Philips Electronics NV								
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Address 2								
City	Eindhoven		State/Province					
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Phone Number			Fax Number					
Email Address								
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# Signature:

A signature of the applicant or representative is required in accordance with 37 CFR 1.33 and 10.18. Please see 37 EFS FRB 1.4(d) for the form of the signature.

PTO/SB/14 (08-05) Approved for use through 07/31/2006. OMB 0651-0032

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Application Da	nta Sheet 37 CFR 1.76	Attorney Docket Number	PHNL031205US			
Application Data offeet 37 of K 1.70		Application Number				
Title of Invention	A METHOD OF DETERMINI	MINING A PROPERTY OF A FLUID AND SPECTROSCOPIC SYSTEM				

Signature	/DBM/			Date (YYYY-MM-DD)	2006-04-12
First Name	Douglas	Last Name	McKnight	Registration Number	50447

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.** 

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